

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, SEPTEMBER 1, 2003**

**I. MINUTES**

- \*1. Minutes from Council Members' "Noon" Meeting of August 25, 2003.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. PRT Meeting (Newman)
- \*2. Downtown Lincoln BID Association Board of Directors Meeting (Werner)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - NONE**

**IV. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**V. MEETINGS/INVITATIONS**

- 1. Governor Mike Johanns, The Nebraska Coalition for Abstinence Education and The Nebraska Abstinence Education Program - Invite You To: 2003 Teen Life Control Tour on Monday, September 8, 2003 - Rotunda, State Capitol-Lincoln – at 9:30 a.m. Governor's Proclamation Signing Teen Abstinence/Life Control Month – 10:00 a.m. to 11:30 a.m., 2003 Teen Life Control Rally - (See Invitation)
- 2. Leadership Lincoln's 3<sup>rd</sup> Annual Recognition Dinner - Celebration of Community Leadership on Monday, October 20, 2003 at the Cornhusker Hotel in the Grand Ballroom - The Social hour will begin at 5:30 p.m., dinner will be served at 6:30 p.m., and the program will begin at 7:00 p.m. - We would like to invite you to be OUR GUEST at the dinner. Please RSVP by October 6<sup>th</sup> and Please indicate dinner choice. (See Invitation)

3. The Nebraska State Historical Society Foundation cordially invites you to attend a special preview event on Friday, September 26, 2003 from 5:30 p.m. to 7:00 p.m. at the Museum of Nebraska History, 15<sup>th</sup> & "P" Streets - Your invitation admits you and a guest to a special preview of Recovered Views: African American Portraits 1912-1925 - Following the special preview, the public is invited to view the exhibit from 7:00 p.m. to 9:00 p.m. - Remarks related to the exhibit will be at 7:30 p.m. - Please respond to Therese at 435-3535 by September 22<sup>nd</sup>. (See Invitation)
4. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Tera Pugh at 436-2355 or E-Mail:
  - A.) D'zynsHair Studio & Day Spa, 221 Sun Valley Blvd., Suite F - on Friday, September 5, 2003 at 3:30 p.m.
  - B.) Saint Elizabeth Health Systems, 1240 Aries Drive - on Wednesday, September 10, 2003 at 4:00 p.m.
5. People's City Mission – You are cordially invited to attend the Grand Opening of the Mission's second thrift store, "MISSION LINK", on Wednesday, September 10, 2003 at 2:00 p.m. - The store is located at 25<sup>th</sup> & Randolph Streets - Please RSVP, 475-1303. (See Invitation)
6. Schneider Electric - This year marks the 100-Year Anniversary of our Square D Brand - a major milestone in the history of the electrical industry, we want you to celebrate with us! – On Saturday, September 27, 2003 from 10:00 a.m. to 2:00 p.m. we are hosting a plant wide Open House at our Lincoln NE manufacturing facility and invite you to join us in our celebration. Please RSVP before September 15<sup>th</sup> by calling or E-Mailing, 421-4527, Brenda Alles. (See Invitation)
7. Invitation - The City of Lincoln Public Works Department, along with HWS Consulting Group and Pavers, Inc., will hold an Information Open House on Tuesday, September 2, 2003. The purpose of the Open House is to provide interested individuals information regarding the schedule of construction-14<sup>th</sup> Street Roadway Improvements Old Cheney Road to Pine Lake Road - at the International Brotherhood of Electrical Workers Building, 6200 South 14<sup>th</sup> Street from 5:15 p.m. to 6:45 p.m. (See Invitation)

## **VI. MISCELLANEOUS - NONE**

## **VII. CITY COUNCIL MEMBERS**

## **VIII. ADJOURNMENT**

**\*HELD OVER UNTIL SEPTEMBER 8, 2003.**

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